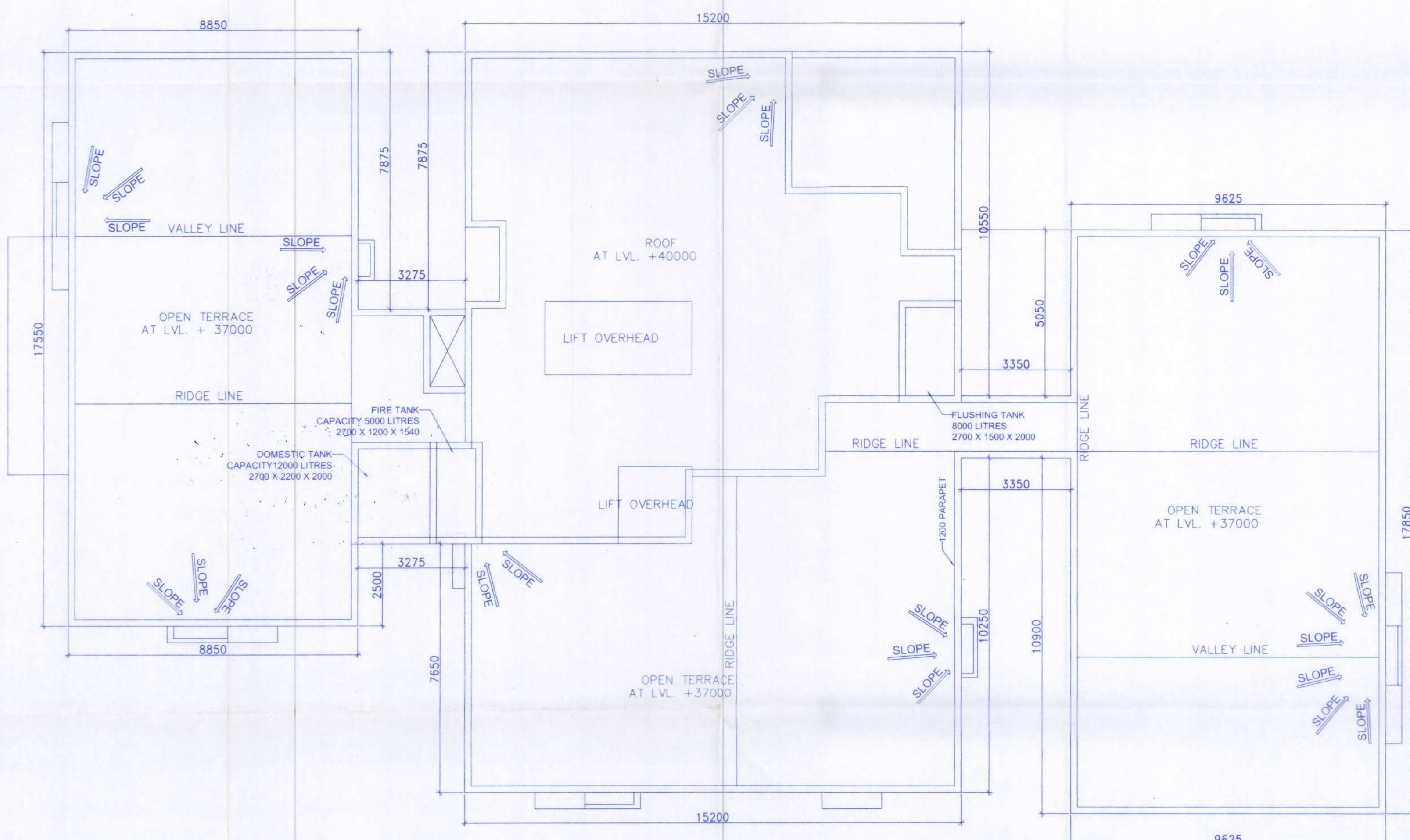
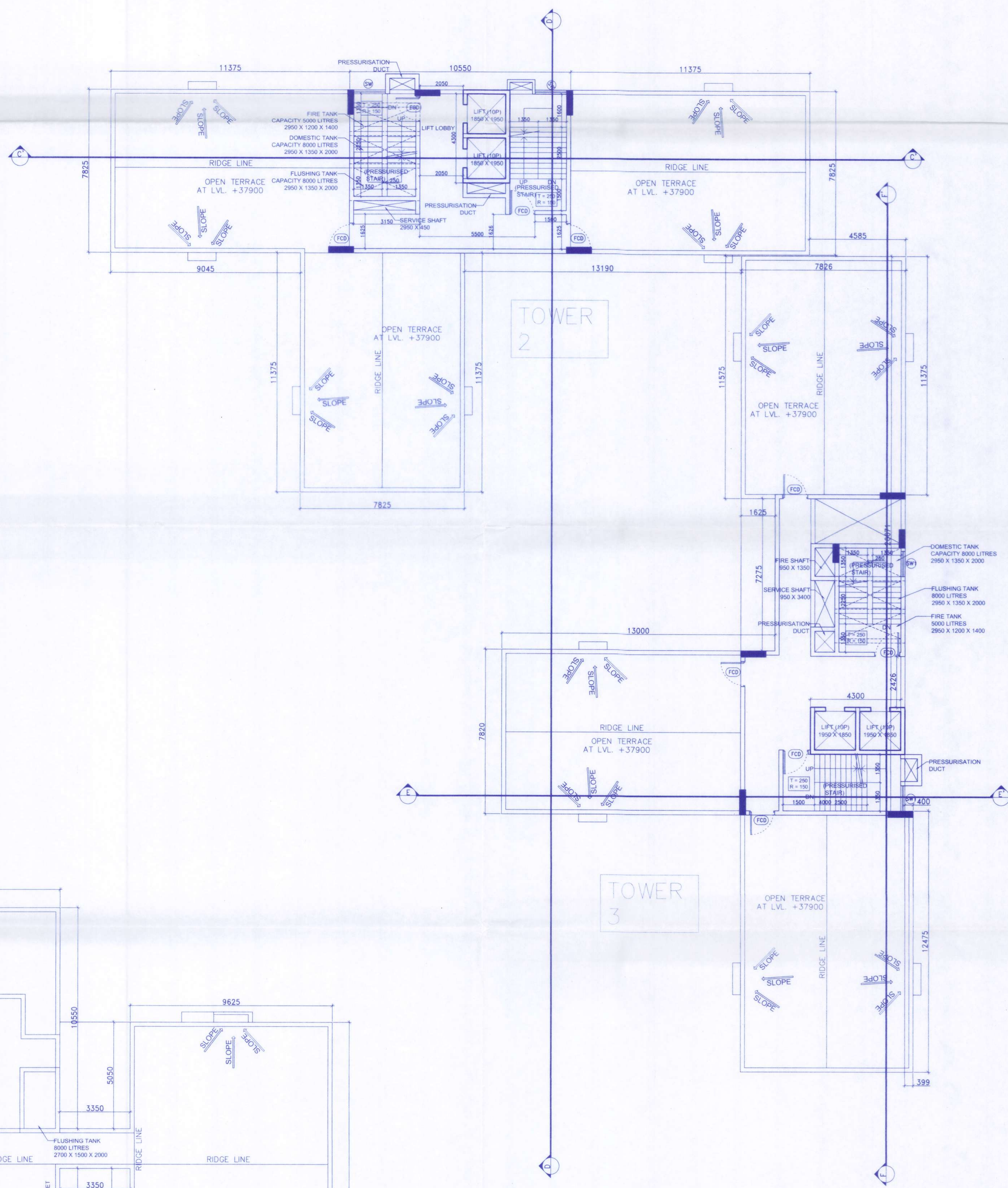


Memo No. 62/1827-23
 Plan No. 62/1827-23
 Building Plan
 This plan is valid for
 5 years

RECOMMENDED

11/04/23
 Assistant Engineer
 Dept. of P & RD
 Malda Zilla Parishad, Malda

11/04/23
 District Engineer
 Malda Zilla Parishad, Malda



ABOVE ROOF PLAN TOWER 1

PROJECT : PROPOSED B+G+X STORED RESIDENTIAL CUM COMMERCIAL BUILDING AT R.S.J.L.R. PLOT NO. 1032/1207, 1030, 1031 RECORDED IN L.R. KHAITAN NO. 4069, 1674, 3745 SITUATED IN MOUZA- SAHAPUR, J.L. NO. 110, P.S. MALDA WITHIN DISTRICT OF MALDA	CONTENTS : TERRACE FLOOR	SUBMISSION DRAWING NORTH DRG. NO. MA/MALDA/SUB/ARCH/S-01 REV. DATE REV. NO. YASHU SCALE DEALT DATE 10.11.2022 CHECKED	CERTIFICATE OF OWNER/DEVELOPER CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES OF WEST BENGAL MUNICIPAL BUILDING RULES 2007 AND ITS AMENDMENTS ALSO UNDERTAKEN TO BE MADE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.	Certificate of Structural Engineer I/WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF PROPOSED B+G+X STORED RESIDENTIAL CUM COMMERCIAL BUILDING AT MALDA, HAVE BEEN PERSONALLY INSPECTED AND DO DESIGNED BY ME. I WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL REGULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.	CERTIFICATE OF ARCHITECT I/WE HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF PROPOSED RESIDENTIAL CUM COMMERCIAL BUILDING AT MALDA, HAVE BEEN PERSONALLY INSPECTED AND DO DESIGNED BY ME. I WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL REGULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.	NOTES : 1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED. 2. ALL EXTERNAL WALLS ARE 200 THK. & INTERNAL WALLS ARE 125 THK. IF NOT STATED IN 1:4 CEMENT SAND MORTAR. 3. ALL ELEVATION PROJECTIONS ARE 30 MM PROJECTED. 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION. 5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe80 RESPECTIVELY. 6. R.C.C. FRAMED STRUCTURE. 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN. 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2016 TO BE FOLLOWED. 9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7. 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).	SCHEDULE OF DOORS & WINDOWS <table border="1"> <thead> <tr> <th>DOORS</th> <th>NO.</th> <th>WIDTH</th> <th>HEIGHT</th> <th>WINDOWS</th> <th>NO.</th> <th>WIDTH</th> <th>HEIGHT</th> </tr> </thead> <tbody> <tr> <td>D1</td> <td>1200</td> <td>2100</td> <td>W1</td> <td>1500</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D2</td> <td>800</td> <td>2100</td> <td>W2</td> <td>1200</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D3</td> <td>750</td> <td>2100</td> <td>W3</td> <td>1000</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D4</td> <td>1500</td> <td>2100</td> <td>W4</td> <td>900</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D5</td> <td>2000</td> <td>2100</td> <td>W5</td> <td>1600</td> <td>1700</td> <td>300</td> <td>300</td> </tr> <tr> <td>D6</td> <td>2100</td> <td>2100</td> <td>W6</td> <td>1500</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D7</td> <td>1800</td> <td>2100</td> <td>W7</td> <td>1200</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D8</td> <td>1500</td> <td>2100</td> <td>W8</td> <td>1000</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D9</td> <td>1200</td> <td>2100</td> <td>W9</td> <td>800</td> <td>1800</td> <td>300</td> <td>300</td> </tr> <tr> <td>D10</td> <td>1000</td> <td>2100</td> <td>W10</td> <td>600</td> <td>1800</td> <td>300</td> <td>300</td> </tr> </tbody> </table>	DOORS	NO.	WIDTH	HEIGHT	WINDOWS	NO.	WIDTH	HEIGHT	D1	1200	2100	W1	1500	1800	300	300	D2	800	2100	W2	1200	1800	300	300	D3	750	2100	W3	1000	1800	300	300	D4	1500	2100	W4	900	1800	300	300	D5	2000	2100	W5	1600	1700	300	300	D6	2100	2100	W6	1500	1800	300	300	D7	1800	2100	W7	1200	1800	300	300	D8	1500	2100	W8	1000	1800	300	300	D9	1200	2100	W9	800	1800	300	300	D10	1000	2100	W10	600	1800	300	300
		DOORS	NO.	WIDTH	HEIGHT	WINDOWS	NO.	WIDTH	HEIGHT																																																																																						
D1	1200	2100	W1	1500	1800	300	300																																																																																								
D2	800	2100	W2	1200	1800	300	300																																																																																								
D3	750	2100	W3	1000	1800	300	300																																																																																								
D4	1500	2100	W4	900	1800	300	300																																																																																								
D5	2000	2100	W5	1600	1700	300	300																																																																																								
D6	2100	2100	W6	1500	1800	300	300																																																																																								
D7	1800	2100	W7	1200	1800	300	300																																																																																								
D8	1500	2100	W8	1000	1800	300	300																																																																																								
D9	1200	2100	W9	800	1800	300	300																																																																																								
D10	1000	2100	W10	600	1800	300	300																																																																																								
ARCHITECT : MAHESHWARI & ASSOCIATES 'RAJ BABA' 37A, BAKER ROAD, 2ND FLOOR, ALIPORE, KOLKATA-27 TEL. : 65228584, www.architectmaheshwari.com	Signature of Owner/Developer Signature of Structural Engineer JISHNU PAL B.Tech (Civil), M.E (Geo-tech) SAC Reg. No. 01/1/32 OTEP/INDIA/10/0943 22 BURJON (C-51) CO-16-17 HMC Reg. No. EOTG/CLASS-1/15	Signature of Architect SANJIV J. PAREKH M.E. (STRUCT.), M.E. (CONST. ENGR.) R.E.E. (FE-4-REG-2014) E.S.E. No. 104 (B) N.M.C.																																																																																													